**APPLICATION FOR**

**INCENTIVE AND/OR EXPATRIATE POST(S)**

**FOR GREEN TECHNOLOGY**

**/ Society**

|  |  |  |
| --- | --- | --- |
| **TYPE OF APPLICATION** (PLEASE TICK (✓) WHERE RELEVANT) | | |
| **Type of Application**  Please tick (✓) where relevant | **Project** | **Services** |
| * **Investment Tax Allowance** * **Expatriate Post(s)** | * **Income Tax Exemption** * **Expatriate Post(s)** |
| **Purpose:** |  |
| * **Business** * **Own consumption / use** | * **Green Services** * **Solar Leasing** |

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| **SECTION A: PARTICULARS OF APPLICANT / COMPANY** | | | | | | | |
| **Name of applicant/company:** |  | | | | | | |
| **Correspondence address:** |  | | | | | | |
| **Telephone No:** |  | | | **Fax No:** | |  | |
| **Contact Person** |  | | | **Designation:** | |  | |
| **E-mail:** |  | | | | | | |
| **Date of Incorporation:** |  | **Company Registration No:** | | | | |  |
| **Income Tax Reference No:** |  | **Income Tax Branch Office:** | | | | |  |
| **Address of Registered Office:** |  | | | | | | |
| **Incentives/grants by MIDA/other government agencies: (if any)** | Please fill in Appendix I | | **Current business activities:**  **(If any)** | |  | | |

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| **Particulars of Board of Directors** | | |
| **Name and residential address** | **Nationality** | **% shares held**  **in the company** |
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| **Details** **of related companies\* in Malaysia undertaking same activities approved with green technology incentives**  **or grants or any other assistance from MIDA or other ministries / agencies (if any)** | | | | |
| **Company Registration No.** | **Name of**  **Company** | **Activity** | **Type of Incentive** | **Incentive**  **Approval Date & Effective Date** |
| Please fill in Appendix II | | | | |

* *Please provide a copy of the approval letter.*

*\* (1) Other companies in which the applicant company or any shareholder of the applicant company has equity participation (at least 20%)*

*(2) Definition of related companies in accordance to the Promotion of Investments Act, 1986*

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| **SECTION B: INFORMATION ON PROPOSED ACTIVITY**  (PLEASE TICK ( / ) WHERE RELEVANT) | | | | |
| **Sector\*** | **( ∕ )** |  | **Project** | **Green Services** |
| **Energy** |  | **Renewable Energy** | **Appendix B1** | **Appendix B5** |
|  | **Energy Efficiency** | **Appendix B2** |
| **Transportation (Electric Vehicle)** |  | **Not Applicable** | |
| **Green Building /**  **Data Centre** |  | **Appendix B3** | |
| **Waste Management** |  | **Appendix B4** | | **Not applicable** |
| **Solar Leasing** |  | **Appendix B6** | | |
| \*Please refer to relevant Appendix for selected sector | | | | |

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| **SECTION C : INVESTMENT & FINANCING** | | | | |
| **I. Investment** | | | | |
| **Item** | **Value (RM)** | | | **Annual Lease (RM)**  ***(if applicable)*** |
| **Existing** | **\*New / Additional** | **Total** |
| i) Land |  |  |  |  |
| ii) Factory / Building |  |  |  |  |
| iii) Plant/machinery |  |  |  |  |
| iv) Other equipment |  |  |  |
| *(a) Sub-Total* |  |  |  |
| *(b) Pre-operational*  *expenditure* |  |  |  |
| *(c) Working capital* |  |  |  |
| ***Total project cost***  ***(a) + (b) + (c)*** |  |  |  |

\* Please provide information related to green project /services only at New/Additional Column

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| **II. Financing** | | | | | |
| **Capital Structure** | **(RM)** | | | | |
| **Existing** | **\*New / Additional** | **Total** | | **%** |
| **1. Authorised Capital** |  |  |  | |  |
| **2. Shareholders’ Fund** |  | | | | |
| (a) Paid Up Capital |  | | | | |
| (i) Malaysian Individuals |  | | | | |
| * Bumiputera |  |  |  |  | |
| * Non-Bumiputera |  |  |  |  | |
| (ii) Company Incorporated in Malaysia\* | | | | | |
|  |  |  |  |  | |
|  |  |  |  |  | |
|  |  |  |  |  | |
| (iii) Foreign Nationals / Companies (specify Name and Nationality / Country of Origin) | | | | | |
|  |  |  |  |  | |
|  |  |  |  |  | |
| **Total ( i + ii + iii)** |  |  |  | **100%** | |
| (b) Reserves (excluding capital  appreciation) |  |  |  | |  |
| **Total of (a) and (b)** |  |  |  | |  |

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| **Malaysian Company Incorporated in Malaysia as indicated in 2 (a) (ii), please provide the equity structure as follows:** | | | | | |
| **Name** | **RM** | **Bumiputera**  **(%)** | | **Non Bumiputera (%)** | **Foreign (specify country) (%)** |
| **(Name of Company)** |  |  | |  |  |
| **(Name of Company)** |  |  | |  |  |
| **Ultimate Parent / Holding Company for Foreign Company as indicated 2 (a) (iii)** | | | | | |
| **Name** | | | **Country of origin** | | |
| **(Name of Company)** | | |  | | |

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| **3. Loan** | **(RM)** | | |
| **Existing** | **\*New / Additional** | **Total** |
| 1. Domestic   *(Specify name of the financial institution)* |  |  |  |
| 1. Foreign   *(specify country of origin and name of the financial institution)* |  |  |  |
| **Total of (a) and (b)** |  |  |  |
| **4. Other Sources**  **(please specify)** | **(RM)** | | |
| **Existing** | **\*New / Additional** | **Total** |
| a) e.g. *retained earnings, advance from shareholder* |  |  |  |
| b) |  |  |  |
| **Total of (a) and (b)** |  |  |  |
| **5. Total Financing: (2 + 3 + 4)** |  |  |  |

\*Please provide information related to green project /services only at New/Additional Column

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| **SECTION D: MANPOWER** | | | | | | | | |
| *Employment category* | *Full-time Employment* | | | | | | *Total* | |
| *Malaysian* | | | *Foreign* | | | M’sian | *Foreign* |
| *Degree* | *Dip/*  *Cert* | *Others* | *Degree* | *Dip/*  *Cert* | *Others* |
| 1. Managerial staff with: |  |  |  |  |  |  |  |  |
| 1. Technical qualification |  |  |  |  |  |  |  |  |
| 1. Other qualification/   expriences |  |  |  |  |  |  |  |  |
| 2. Technical & Supervisory  staff with: |  |  |  |  |  |  |  |  |
| 1. Technical   qualification |  |  |  |  |  |  |  |  |
| 1. Other qualifications/   experiences |  |  |  |  |  |  |  |  |
| 3. Sales,clerical & Other  workers: |  |  |  |  |  |  |  |  |
| 4. Other Staff |  |  |  |  |  |  |  |  |
| 1. Skilled |  |  |  |  |  |  |  |  |
| 1. Unskilled |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

Note: 1. If more than one project location, please provide same manpower requirement for each project.

2. Please provide manpower information related to green project /services only.

|  |  |
| --- | --- |
| 1. Percentage of science and technical staff having degrees or diplomas with a minimum of 5 years’ experience (of the total workforce) |  |
| 1. Number of staff with Post Graduate (ie. Masters/PhD etc) qualifications |  |
| 1. In addition to full-time employees in the above tables, provide number of workers which are outsourced (not under company’s payroll) |  |
| 1. Number of competent personnel in green technology  * Competent personnel is defined as holding a certificate of competency as a service provider in the related field of green technology. The certificate must be recognised by the Government, Malaysian Green Technology and Climate Change Centre (MGTC) or Professional Body in Malaysia |  |

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| **SECTION E: EMPLOYMENT BY INCOME** | | | | | | | | |
| *Employment category* | *Number of Persons Employed by Average Monthly Salary\* (RM*) | | | | | | | |
| <3,000 | | 3,000-<5,000 | | 5,000-<10,000 | | 10,000 and above | |
| M’sianMalaysian | *Foreign*  *National* | M’sianMalaysian | *Foreign*  *National* | M’sian | *Foreign*  *National* | M’sian | *Foreign*  *National* |
| 1. Managerial and  Professional |  |  |  |  |  |  |  |  |
| 2. Technical & Supervisory  Staff with: |  |  |  |  |  |  |  |  |
| 1. Technical   qualification |  |  |  |  |  |  |  |  |
| 1. Other qualifications/   experiences |  |  |  |  |  |  |  |  |
| 3. Sales, clerical & Other  workers |  |  |  |  |  |  |  |  |
| 4. Other Staff |  |  |  |  |  |  |  |  |
| 1. Skilled |  |  |  |  |  |  |  |  |
| 1. Unskilled |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

Note: 1. Include wages, salaries, bonuses, social insurance contribution and all employee benefits.

2. If there is more than one location, please provide the same information on a separate sheet of paper

3. Please provide manpower information related to green project /services only

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| 5. Number of existing manpower for company’s existing activity:   |  |  |  | | --- | --- | --- | | **Category** | **Number of Manpower** | **Percentage (%)** | | **Malaysian** |  |  | | **Foreign** |  |  | | **Total** |  | **100** | |

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| **SECTION F: LIST OF MACHINERY** | | | | | |
| **MAJOR MACHINERY AND EQUIPMENT** | | | | | |
| **Description of Equipment** | **Quantity**  **(Unit)** | **New or Used** | **Function** | **Country of Origin** | **Cost (RM)** |
| Please fill in Appendix III | | | | | |

Note: 1. Please attach green label certificate / performance standard compliance / relevant certificate from the

local / international certification bodies (if any).

2. If the space provided is insufficient, please provide the information on a separate sheet of paper.

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| **SECTION G: PROJECT IMPACT ASSESSMENT** |

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| **A. INFORMATION ON COMPANY BASIS – for the whole operation** | | | | | | | |
| 1. **Holding / Parent Company** | | | | | | | |
| Company Name | Country of Origin | | Activity | | Ranking | | Market Share |
|  |  | |  | | *Fortune 500 / Forbes Global 2000 / Malaysia 100* | | *Top 5 in Global / Asia Pacific / ASEAN / Malaysia* |
| 1. **Applicant Company** | | | | | | | |
| 1. Financial performance for the last 3 years (for existing company applying for grant only): | | | | | | | |
|  | | Year 1 (RM) | | Year 2 (RM) | | Year 3 (RM) | |
| Revenue | |  | |  | |  | |
| Cost of sales | |  | |  | |  | |
| Gross profit | |  | |  | |  | |
| Administrative expenditure and other operational expenditure | |  | |  | |  | |
| Profit (Loss) before tax | |  | |  | |  | |
| Tax | |  | |  | |  | |
| Net profit (loss) | |  | |  | |  | |
| Reserve | |  | |  | |  | |
| 1. Labour productivity at enterprise level   ***Year 1*** *refers to:*   1. *New company – first year of the company starts the operation of its new project* 2. *Existing company – first year of the company start the operation of its expansion/diversification project*   ***EBITDA****: Earning Before Interest + Tax + Depreciation + Amortization*  ***Labour Cost****: Wages and salaries (including commisions, bonuses and benefits), remuneration and EPF/SOCSO paid by employers*  ***Employment****: All categories of employees, including working directors/propreitors/partners, unpaid family workers and part-time workers* | | | | | | | |
|  | Existing (latest financial year) | | Year 1 | | Year 2 | | Year 3 |
| EBITDA (RM) |  | |  | |  | |  |
| Labour Cost (RM) |  | |  | |  | |  |
| No. of Employment |  | |  | |  | |  |
| Labour Productivity (RM/worker) |  | |  | |  | |  |

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| **B. INFORMATION ON PROJECT BASIS – for the proposed project only** | | | | | | | | | | | | | | |
| 1. **Estimated Revenue / Profit Before Tax**   *\*Year 1 refers to the first assessment year where the company starts its commercial operation*  *\*\*Revenue received by the applicant for services rendered to non-residents in the country and/or abroad* | | | | | | | | | | | | | | |
|  | | Year 1\* | | Year 2 | | | | Year 3 | | | | Year 4 | | Year 5 |
| Revenue (RM) | |  | |  | | | |  | | | |  | |  |
| * Percentage of Export\*\* | |  | |  | | | |  | | | |  | |  |
| * Export destination (country) | |  | |  | | | |  | | | |  | |  |
| Profit Before Tax (RM) | |  | |  | | | |  | | | |  | |  |
| 1. **Capital Expenditure (CAPEX)**   *\*Value must be same as in the application form (fixed assets excluding land and building)*  *\*\*Local purchase – machinery & equipment are manufactured in Malaysia* | | | | | | | | | | | | | | |
| Machinery & equipment, furniture & fittings and other fixed assets  (including warehouse and transportation equipment, medical devices, ICT equipment/Industry 4.0 - hardware and software, and other equipment used directly in the project) | | | | | Value\* (RM) | | | | | Percentage of local purchase\*\* (%) | | | | |
|  | | | | |  | | | | |
| Please indicate if the company invests in automation/digitalisation/Industry 4.0: | | | | | | | | | | | | | | |
|  | | | | | Value (RM) | | | | | | Source of Technology (Malaysia or other countries) | | | |
| Automation – machinery & equipment (technology by which a process or procedure is performed with minimal human assistance) | | | | |  | | | | | |  | | | |
| Digitalisation - information technology equipment (computers and related hardware); communications equipment; and software (includes acquisition of pre-packaged software, customised software and software developed in-house) | | | | |  | | | | | |  | | | |
| Industry 4.0 - big data analytics, autonomous robots, simulation, industrial internet of things, cyber security, horizontal and vertical system integration, cloud computing, additive manufacturing, augmented reality, artificial intelligence | | | | |  | | | | | |  | | | |
| 1. **Pre-operational Expenditure (Pre-OPEX)**   *\*Pre-operational refers to expenditures incurred prior to the commencement of operations. The value must be same as in the application form*  *\*\*Local spending – Payment made by company (applicant) for utilising services provided by resident companies and bodies of persons.* | | | | | | | | | | | | | | |
| Pre-operational Expenditure\* (*Examples: feasibility study, market research or survey)* | | | | | | Value\* (RM) | | | | Percentage of local spending\*\* (%) | | | | |
|  | | | |  | | | | |
| 1. **Operational Expenditure (OPEX)**   *Note:*   1. *Local spending – Payment made by company (applicant) for utilising services provided by resident companies and bodies of persons*   *(including salary & wage paid to local employees)*   1. *Local Supplier – Sole proprietorship, partnership and locally incorporated company or by foreign company registered under the*   *Companies Act 1965/Companies Act 2016 that supply services to their clients*   1. *Operating expenditure* ***represent daily expenses*** *to run a business and not directly associated with production. The expenditure* ***exclude*** *the cost of production or cost of goods sold such as direct labour, direct materials, rent of production facilities, depreciation of production equipment and facilities, maintenance and repair of production equipment and facilities, utility cost for production facilities, interest expenses etc.* | | | | | | | | | | | | | | |
| Type | | Year 1 | | Year 2 | | | | Year 3 | | | | Year 4 | | Year 5 |
| Transportation services | |  | |  | | | |  | | | |  | |  |
| Banking services | |  | |  | | | |  | | | |  | |  |
| Insurance services | |  | |  | | | |  | | | |  | |  |
| Legal services | |  | |  | | | |  | | | |  | |  |
| Information & Communication Technology (ICT) services | |  | |  | | | |  | | | |  | |  |
| Salary and wages | |  | |  | | | |  | | | |  | |  |
| Others (such as rental, utilities, sales & marketing other professional services)  Please specify:  (i)  (ii)  (iii) | |  | |  | | | |  | | | |  | |  |
| Total | |  | |  | | | |  | | | |  | |  |
| Percentage of local spending (%) | |  | |  | | | |  | | | |  | |  |
| 1. **Productivity Related Expenses**   *Note: this expenses is not included in OPEX*  *\*Note:*   * *Automation – technology by which a process or procedure is performed with minimal human assistance* * *Digitalisation – information technology equipment (computers and related hardware); communications equipment; and software (includes acquisition of pre-packaged software, customised software and software developed in-house)* * *Industry 4.0 – big data analytics, autonomous robots, simulation, industrial internet of things, cyber security, horizontal and vertical system integration, cloud computing, additive manufacturing, augmented reality, artificial intelligence* * *Intellectual Property (IP) refers to patents, trademarks, copyrights, industrial processes and designs, trade secrets, and franchises* * *Research and development (R&D) means any systematic or intensive study carried out in the field of science or technology with the object of using the results of the study for the production or improvement of materials, devices, products, produce or processes.* | | | | | | | | | | | | | | |
| Type | | Year 1 | | Year 2 | | | | Year 3 | | | | Year 4 | | Year 5 |
| Automation/Digitalisation/ Adoption of Industry 4.0 (non-CAPEX) | |  | |  | | | |  | | | |  | |  |
| Intellectual Property (IP):   * Charges for the use of IP * Cost of registration and filing of IP | |  | |  | | | |  | | | |  | |  |
| Research and development activities | |  | |  | | | |  | | | |  | |  |
| Training of employees | |  | |  | | | |  | | | |  | |  |
| 1. **Productivity Related Activities** | | | | | | | | | | | | | | |
| 1. Automation/Digitalisation/Adoption of Industry 4.0: | | | | | | | | | | | | | | |
|  | | | Name of Machinery/Equipment/ Hardware/Software | | | | | | | | Function | | | |
| Automation | | |  | | | | | | | |  | | | |
| Digitalisation | | |  | | | | | | | |  | | | |
| Adoption of Industry 4.0 | | |  | | | | | | | |  | | | |
| 1. Intellectual Property (IP): | | | | | | | | | | | | | | |
| 1. Using of IP | | | | | | | | | | | | | | |
| Type of IP | | | Owner of IP | | | | | | | | Country | | | |
|  | | |  | | | | | | | |  | | | |
| 1. Registration and filing of IP | | | | | | | | | | | | | | |
| Type of IP | Developed | | | | | | Filed | | | | | | Registered | |
|  | Yes / No  *If ‘Yes” – name of country* | | | | | | Yes / No  *If ‘Yes” – name of country* | | | | | | Yes / No  *If ‘Yes” – name of country* | |
| 1. Generation of IP income | | | | | | | | | | | | | | |
| Type of IP | | | | | | | Annual Income (RM) | | | | | | | |
|  | | | | | | |  | | | | | | | |
| 1. Research & Development Activities | | | | | | | | | | | | | | |
| Name of R&D activities | In-house  *(No. of R&D staff)* | | | | | | Outsourcing to local incorporated companies  *(Name of companies)* | | | | | | Collaboration with local universities/research institutes  *(name of local universities/research institutes)* | |
|  |  | | | | | |  | | | | | |  | |
| 1. Training of employees | | | | | | | | | | | | | | |
| Type of Training | No. of Malaysian Employee | | | | | | In-house / external / overseas training | | | | | | Collaboration with local universities/training institutes  *(name of local universities/training institutes)* | |
|  |  | | | | | |  | | | | | |  | |
| 1. **Other Social & Environmental Measures** | | | | | | | | | | | | | | |
|  | | | | | Yes / No | | | | Details | | | | | |
| Industry-Academia Collaboration (other than R&D and training) | | | | |  | | | | *Type of collaboration and no. of collaboration per year* | | | | | |
| Structured Internship Programme for local students | | | | |  | | | | *No. of students per year and qualification* | | | | | |
| Apprenticeship Programme for local student | | | | |  | | | | *No. of students per year and qualification* | | | | | |
| Corporate Social Responsibility (such as scholarship, sponsorship, infrastructure development, contribution, etc) | | | | |  | | | | *Type of CSR and no. of CSR per year* | | | | | |
| Implement energy saving through energy efficiency or renewable energy or green building | | | | |  | | | | *Type of energy saving and amount of saving per year* | | | | | |
| Undertake recycling activity | | | | |  | | | | *Type of recycling activity* | | | | | |
| Utilisation of recycled materials | | | | |  | | | | *Type of materials and source (Malaysia or other countries)* | | | | | |
| Environment pollution (air, water, etc) | | | | |  | | | | *If produce pollution, type of pollution control equipment installed* | | | | | |

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| **SECTION H:DETAILS OF EXPATRIATE POSTS** |
| Complete section H if applicant applying for expatriate post(s). **Exclude** expatriate post(s) applied directly with Immigration Department or any other department. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **New/Additional Post(s) Applied:** | | | | |
| **Designation** | **Type of Post**  **(key/term post)** | **Number**  **of Post(s)** | **Duration**  **(years)** | **Proposed Minimum**  **Salary (RM)** |
|  |  |  |  |  |
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| **Provide the following details for each expatriate post(s) applied for:** | |
|  | Job function |
|  | Minimum academic/professional qualification required |
|  | Minimum period of experience required |
|  | Justification for request |
|  | Proposed training scheme for Malaysian personnel to fill the relevant posts |

1. **Existing/approved post(s) (if any)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Name and nationality** | **Duration**  **approved** | **Date post filled** | **Expiry date** | **Basic salary paid (RM)** |
|  |  |  |  |  |  |
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Note: Please include the expatriate post(s) that have been approved by the Immigration Department or any other department

**C. Attach company’s organisational chart/structure indicating position(s) of existing/approved expatriate post(s).**

|  |
| --- |
| **DECLARATION** |

|  |  |
| --- | --- |
| I, | …………………………………………………………………………………….., the Managing Director of |
| …………………………………………………………………………………………………………………… | |
|  | |
| (i) hereby declare that to the best of my knowledge, the particulars furnished in this application are true. | |

|  |  |  |  |
| --- | --- | --- | --- |
| (ii) \*have engaged/planning to engage the services of the following consultant for my application: | | | |
| Company Name |  | | |
| Address |  | | |
|  | | |
| Telephone No. |  | Fax No. |  |
| Contact Person  & Designation |  | | |
| E-mail |  | | |
| I take full responsibilty for all information submitted by the consultant(s) | | | |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date |  | (Signature) |
|  | |  |
|  | |  |
|  | | (Company’s Stamp or Seal) |
| \*\*Complete this section if company has engaged/is planning to engage the services of consultant(s) to act on  behalf of the company. | | |

**APPENDIX I**

Details of incentives, grants or any other assistance which has been granted by MIDA / other Ministries / Agencies to the **applicant company** (if any)

|  |  |  |  |  |  |  |
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|  | | | | | | |
| **No.** | **Type of Incentives / Grants** | **Products/ Activities** | **Incentives/ Grants**  **Approval Date & Effective Date** | **Approval Date of Verification of Compliance to Investment Tax Allowance Conditions**  **(ITA-II)** | **Grants Amount** | **Ministry / Agency** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**APPENDIX II**

Details of **related company\* undertaking the same activity** approved with incentives or grants or any other assistance from MIDA or other ministries / agencies (if any)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | |
| **No.** | **Company Registration No.** | **Name of Company** | **Products/ Activity** | **Type of Incentives/ Grants** | **Incentives/ Grants**  **Approval Date & Effective Date** | **Approval Date of Verification of Compliance to Investment Tax Allowance Conditions**  **(ITA-II)** | **Grants Amount** | **Ministry/ Agency** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

*\*As defined in the Promotions of Investments Act, 1986, a company shall be deemed to be a related company of another company if at least 20% of its issued share is owned, either directly or indirectly, by that other company*

**APPENDIX III**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **MAJOR MACHINERY AND EQUIPMENT** | | | | | | |
| **No.** | **Description of Equipment** | **Quantity**  **(Unit)** | **New or Used** | **Function** | **Country of Origin** | **Cost (RM)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**APPENDIX B1**

**Renewable Energy**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION B : PARTICULARS OF PROPOSED PROJECT** | | | | | | | |
| **(B1) Type of Project** | **Name of Project** | | | **Location of Project** | | | |
| **New** |  | | |  | | | |
| **Expansion /**  **Diversification** |  | | |  | | | |
| **(B2) Sources for Renewable Energy** | | | | | | | |
| Type of sources used to generate renewable energy   * Palm oil mill / estate waste * Rice mill waste * Sugar cane mill waste * Timber / sawmill waste * Paper waste * Municipal solid waste * Biogas * Landfill * Palm oil mill effluent (POME) * Animal waste * Others\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * Mini Hydro (not exceeding 30 megawatts) * Solar power * Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Type(s) of output to be generated   1. Energy  * Electricity * Steam * Chilled water * Heat  1. Other product (please specify)   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Estimated date of First Invoice : | | | | | | | |
| Building Status: Own Rented  Rental Amount/Yearly (RM) : \_\_\_\_\_\_\_\_\_\_\_\_\_  Owner of the Building : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Relationship with the Building Owner : (i.e. Director / shareholder of the company) | | | | | | | |
| Quantity of renewable energy resources to be used (monthly): | | | | | | | |
| Recipient / beneficiary of energy generated : | | | | | | | |
| Date of energy generation: | | | | | | | |
| **(B3) Energy Generation Details** | | | | | | | |
| **Energy** | | **Generation capacity** | **In-house use** | | | **Available for sale** | |
| **Quantity** | **%** |
|
| Electricity (kW MD) | |  |  | | |  |  |
| Steam (Tonne/hour) | |  |  | | |  |  |
| Chilled Water (RT/hour) | |  |  | | |  |  |
| Heat (GJ) | |  |  | | |  |  |
| Boiler efficiency and type (if applicable) : | | | | | | | |
| Size of inter connection facility (kW) : | | | | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **(B4) Production Schedule** | | | | | | | |
| **Energy / Products** | **Year 1** | | | **Year 2** | | **Year 3** | |
| **Quantity** | **Value**  **(RM)** | | **Quantity** | **Value**  **(RM)** | **Quantity** | **Value**  **(RM)** |
| **Electricity (kW)/(kWh)** |  |  | |  |  |  |  |
|  |  | |  |  |  |  |
| **Chilled water (RTh)** |  |  | |  |  |  |  |
|  |  | |  |  |  |  |
| **Steam (Tonne)** |  |  | |  |  |  |  |
|  |  | |  |  |  |  |
| **Heat (GJ)** |  |  | |  |  |  |  |
|  | |  |
| **Others (Please specify) (unit)** |  | |  |  |  |  |  |

**APPENDIXB2**

**Energy Efficiency**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION B : PARTICULARS OF PROPOSED PROJECT** | | | | | | | | | | | | | |
| **(B1) Type of Project** | **Name of Project** | | | | | | **Location of Project** | | | | | | |
| **New** |  | | | | | |  | | | | | | |
| **Expansion / Diversification** |  | | | | | |  | | | | | | |
| **Estimated date of First Invoice:** | | | | | | | | | | | | | |
| **Building Status**: Own Rented  Rental Amount/Yearly (RM) : \_\_\_\_\_\_\_\_\_\_\_\_\_  Owner of the Building : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Relationship with the Building Owner : (i.e. Director / shareholder of the company) | | | | | | | | | | | | | |
| **(B3) Please elaborate on EE projects to be undertaken**  ……………………………………………………………………………………..  ……………………………………………………………………………………..  …………………………………………………………………………………….. | | | | | | | | | | | | | |
| **(B4) Energy Efficiency Details** | | | | | | | | | | | | | |
| **Sector** | | **Energy** | | | | | | | | | | | |
| **Energy Type** | **Current Consumption** | | | **Estimated Savings** | | | | **% Savings** | | | |
|  | **RM** | **Unit** | | **RM** | | | **Unit** | **RM** | | **Unit** | |
| **Industrial** | |  |  |  |  | | | |  | |  |  | |
| **Commercial** | |  |  |  |  | | |  | | |  | |  |
| **Date of Commencement:** | |  | | | | | | | | | | | |
| **(B5) Return on Investment**   |  |  |  |  | | --- | --- | --- | --- | | **Equipment** | **Project Cost (RM)** | **Estimated Savings**  **Yearly (RM)** | **Return Period** | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | | | | | | | | |

**APPENDIX B3**

**Green Building / Data Centre**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION B: PARTICULARS OF PROPOSED PROJECT** | | | | | | | | | |
| **(B1) Type of Project** | **Name of Project** | | | | **Location of Project** | | | | |
| **New** |  | | | |  | | | | |
| **Expansion /**  **Diversification** |  | | | |  | | | | |
| **(B2) : Locally Developed Green Rating Tool** | | | | | | | | | |
| 1. Green Rating | | Platinum □ Gold □ Silver □ Certified □ Others □  Please specify: | | | | | | | |
| 1. Type of Building | | Commercial □ Industrial □ | | | | | | | |
| 1. Certification Body approved by the Government issuing the green certificate | |  | | | | | | | |
| **(B3) : Energy Efficiency Building Details** | | | | | | | | | |
| Type of Building | Energy | | | | | | | | |
| Energy Type | | Current Consumption | | | Estimated Savings | | % Savings | |
|  | | RM | Unit | | RM | Unit | RM | Unit |
| Commercial |  | |  |  | |  |  |  |  |
| Industrial |  | |  |  | |  |  |  |  |
| **(B4) : Indoor Environment Quality (EQ)** | | | | | | | | | |
| Please specify the equipment / system / green elements | | | | | | | | | |
| **(B5) : Sustainable Site Planning & Management (SM)** | | | | | | | | | |
| Please specify the equipment / system / green elements | | | | | | | | | |
| **(B6) : Materials & Resources (MR)** | | | | | | | | | |
| Please specify the equipment / system / green elements | | | | | | | | | |
| **(B7) : Water Efficiency (WE)** | | | | | | | | | |
| Please specify the equipment / system / green elements | | | | | | | | | |
| **(B8) : Innovation** | | | | | | | | | |
| Please specify the equipment / system / green elements | | | | | | | | | |
| Note:  (i) If the space provided is insufficient, please provide the information on a separate sheet of paper.  (ii) Please specify other green elements (if any) | | | | | | | | | |

**APPENDIX B4**

**Waste**

|  |  |  |
| --- | --- | --- |
| **SECTION B : PARTICULARS OF PROPOSED PROJECT** | | |
| **(B1) Type of Project** | **Name of Project** | **Location of Project** |
| **New** |  |  |
| **Expansion / Diversification** |  |  |
| **(B2) Estimated date of First Invoice:** | | |
| **Building Status**: Own Rented  Rental Amount/Yearly (RM) : \_\_\_\_\_\_\_\_\_\_\_\_\_  Owner of the Building : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Relationship with the Building Owner : (i.e. Director / shareholder of the company) | | |
| **(B3) Information of Waste Management Activities** | | |
| **a) Type of activities involved:** | | **Remarks (if any):** |
| * Collection * Transportation * Storage * Sorting * Recovery * Recycling * Treatment * Disposal * Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| **b) Waste source(s):** | | |
| **i) Local Import Local & Import** | | |
| **ii) Solid waste - iii) Scheduled Waste -**  **Solid Waste Management and Public Cleansing Act, 2007 Environmental Quality Act, 1974**     * Municipal solid waste Code **SW** : \_\_\_\_\_\_ * Industrial waste   Please refer to Environmental Quality (Schedule Waste Regulations) 2005, for types of scheduled wastes listed in the First Schedule.   * Commercial waste * Institutional waste * Construction & Demolition waste (C&D) * Others, please specify :   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **iv) Other category of waste, (if any)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

**c) Type of waste to be processed:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Waste** | **Name of supplier** | **Quantity per month (tonnes)** | **% treated /recovered**  **/recycling rate (reduction**  **of landfill)** | **Remarks**  **(Details on the waste/products,**  **if any)** |
| Construction & Demolition | | | |  |
| Copper Slag | | | |  |
| Used Slag | | | |  |
| Food | | | |  |
| Tyre / Rubber | | | |  |
| Wood | | | |  |
| Horticultural | | | |  |
| Paper | | | |  |
| Plastic | | | |  |
| Metal | | | |  |
| Glass | | | |  |
| Textiles | | | |  |
| E-waste | | | |  |
| Refrigerant | | | |  |
| Luminaire/ Lighting Waste | | | |  |
| Others (please specify) | | | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **(B4) Production Schedule** | | | | | | |
| **Product(s)** | **Year 1** | | **Year 2** | | **Year 3** | |
| **Quantity**  **(unit)** | **Value**  **(RM)** | **Quantity**  **(unit)** | **Value**  **(RM)** | **Quantity**  **(unit)** | **Value**  **(RM)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **(B5) Potential customer(s)** | |
| **Company Name** | **Industry** |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **(B6**)  **Sources of Technical Know-How** | | |
| Name and address of technical  know-how provider | Years of experience | Relationship with applicant company (e.g: machinery supplier, parent company/associate company) |
|  |  |  |
|  |  |  |

**APPENDIX B5**

**Green Services Activity**

|  |  |  |  |
| --- | --- | --- | --- |
| **SECTION B : PARTICULARS OF PROPOSED GREEN SERVICES** | | | |
| **(B1) Type of Services Activity** | **Name of Green Services** | | **Location of Green Services** |
| **New** |  | |  |
|  |  | |  |
| **(B2) Estimated Date of First Invoice :** |  | | |
| **(B3) Type of qualifying Green Services** | | | |
| * Audit * Engineering * Procurement * Consultancy / Advisory * System Design * Feasibility Study * Testing * Commissioning * Installation * Maintenance, Repair & Overhaul (MRO) * Funding * Certification / Verification * Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **(B4) Estimated Green Service** | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Please provide estimated income to be derived from Green Services during the first 5 years of operation. | | | | | | | Year | Income derived from Green Services activities  (RM) | % | Other sources of income\*  (RM) | % | Total income  (RM) | | 20\_\_ |  |  |  |  |  | | 20\_\_ |  |  |  |  |  | | 20\_\_ |  |  |  |  |  | | 20\_\_ |  |  |  |  |  | | 20\_\_ |  |  |  |  |  |  |  |  |  | | --- | --- | --- | | \* | Please specify the activities: |  | |  |  | | | | | |
| **(B5) Information on Company’s Green Policy** | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Note :  Green Policy is a statement about the commitment to sustainability and environment management by the company. | | | |
| **(B6) Details of Competent Personnel in Green Technology** | | | |
| |  |  | | --- | --- | | Designation | Responsibility | |  |  | |  |  |   Note :   * + Competent personnel are defined as those holding a certificate of competency as a service provider in the related field of green technology. The certificate must be recognised by the Government, MGTC or Professional Body in Malaysia.   + Requirement of Competent Personnel:  1. Must be registered with a professional body; 2. Must be an active member in the professional body; 3. Must be actively practising in the respective field; and 4. The registration/Continuing Professional Development (CPD) points with the professional bodies is up to date. 5. Must be a permanent staff of the company  * Please provide a copy of the certificate. | | | |
| **(B7) List of Potential Customer(s)** | | | |
| **Company Name** | | **Industry** | |
|  | |  | |
|  | |  | |
|  | |  | |
|  | |  | |

**APPENDIX B6**

**Solar Leasing**

|  |
| --- |
| **SECTION B : PARTICULARS OF SOLAR LEASING** |
| **(B1) Estimated Date of First Invoice for Solar Leasing Project :** |
| **(B2) Estimated Solar Leasing Income :** |
| Please provide estimated income to be derived from Solar Leasing for the first 5 years.   |  |  |  | | --- | --- | --- | | **Year** | **Total Annual Capacity (MW)** | **Income derived from**  **Sales of Electricity /**  **Leasing Activities (RM)** | | 20\_\_ |  |  | | 20\_\_ |  |  | | 20\_\_ |  |  | | 20\_\_ |  |  | | 20\_\_ |  |  |  |  | | --- | |  | |
| **(B3) Details of Competent Personnel in Green Technology** |
| |  |  | | --- | --- | | **Designation** | **Responsibility** | |  |  | |  |  |   Note :   * + Competent personnel are defined as those holding a certificate of competency as a service provider in the related field of green technology. The certificate must be recognised by the Government, MGTC or Professional Body in Malaysia.   + Please provide a copy of the certificate. |
| **(B5) List of Potential Customer(s)** |
| |  |  |  | | --- | --- | --- | | **Company Name** | **Capacity (kWh)** | **Industry** | |  |  |  | |  |  |  | |  |  |  |  * Please provide a copy of the agreement. |