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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | **1.** | **Company Profile** |   (a) Name of applicant / company: | | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | |  | | | | | | | | | | | | | (b) Correspondence address: | | | | | | | | | | | | | |  | |  | | | | | |  | | | | | | |  | |  | | | | | |  | | | | | | |  | |  | | | | | |  | | | | | | |  | | | | | | | |  | | | | | | |  | Contact person: | | | | Designation: | | |  | | | | | | |  |  | | |  |  | | |  | | | | | | |  |  | | |  |  | | |  | | | | | | |  | Telephone no.: | | |  | Fax no.: | | |  | | | | | | |  |  | | |  |  | | |  | | | | | | |  |  | | |  |  | | |  | | | | | | |  | E-mail: | | |  | Website: | | |  | | | | | | |  |  | | |  |  | | |  | | | | | | |  |  | | | | | | | | | | | | | | (c) | Date of incorporation: | |  | | | Company registration no.: | | | | |  |  | |  |  | | | |  |  | | | | | |  | | | | (d) | Income tax reference no.: | |  | | | Income tax branch office: | | | | |  |  | |  |  | | | |  |  | | | | | |  | | | | (e) | Address of registered office: | | | | | |  | | | |  |  | | | | | |  | | | |  |  | | | | | |  | | | |  |  | | | | | |  | | | |  | Telephone no.: | |  | | | Fax no.: |  | | | | |  |  | |  | | |  |  | | | | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | (f) | (f) Particular of Board of Directors: | | | | | Name and residential address | | Nationality | % shares held in the company | |  | |  |  | |  | |  |  | |  | |  |  | | | | | | | | | | |

Note: \* If insufficient space, please provide the same information on a separate sheet of paper.

1. **Company Status**

*Please tick applicable boxes*

|  |  |  |
| --- | --- | --- |
| 1. Does company has any current / previous   activities / projects ?  If yes, please provide details as follows;   1. Project name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Project cost/investment (RM):\_\_\_ 3. Project location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Project financing:  * Loan: RM\_\_\_\_\_   (Bank \_\_\_\_\_ / \_\_\_\_\_\_\_)   * Other source: RM\_\_\_\_\_ (advance from shareholder / retained earnings / \_\_\_\_ ) | | Yes  No |
| 1. Incentive/grant approved by MIDA/other government agencies (if any): | | |
| 1. Has the company applied for/ obtained any other Malaysian Government incentives (fiscal / non-fiscal incentives)? | | Yes  No |
| If yes, please provide details as follows;   1. Approving agency:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Type of incentive/grant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   (Amount of grant, if any : RM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)   1. Date of approval of incentive: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Duration of incentive: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| (Please provide a copy of each of the approval letters) | | |
| 1. Any offence committed or summons/penalties issued by the relevant authorities in the construction related industry? | | |
|  | Yes  No | |

If yes, please specify.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Proposed Development Project**

Information on waste eco park (WEP) proposed project;

i. Name/theme of project/park:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Brief explanation/highlight on the project\*:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Location:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: \* If insufficient space, please provide the same information on a separate sheet of paper.

|  |
| --- |
| 1. Supporting documents needed: |
| 1. Timeline for development phases (Provide separate sheets of paper). 2. Approval from relevant authorities as per Appendix I in the WEP Guidelines. |

1. **Particulars of Proposed Development Project**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | | (a). | Type of business model:  *Please tick applicable boxes* | | | |  | (i) | Build-and-lease (rental); or |  | |  | (ii) | Others (Please specify) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |   (b) Select relevant components of project: |
| * Basic infrastructure   (roads, drainage, utilities, sewerage) |
| * Building & facilities for waste receiving and separation |
| * Waste water treatment facilities |
| * Building for recycling / recovery / treatment facility |
| * Building for education & awareness centre |
| * Disposal facility |
| * Others, please specify:   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (c) Other type of activities involved (if any) |

* Collection
* Transportation
* Storage
* Sorting
* Recovery
* Recycling
* Treatment
* Disposal
* Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Waste Source(s):

i) Local Import Local & Import

ii) Solid waste - Solid Waste Management and Public Cleansing Act, 2007

* Municipal solid waste
* Industrial waste
* Commercial waste
* Institutional waste
* Construction & demolition waste (C&D)
* Others, please specify :

iii) Scheduled Waste -Environmental Quality Act, 1974

Code SW : \_\_\_\_\_\_

Please refer to Environmental Quality (Schedule Waste Regulations) 2005, for types of scheduled wastes listed in the First Schedule.

iv) Other category of waste, (if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(e) Type of waste to be processed:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Waste** | **Name of supplier** | **Quantity per month (tonnes)** | **% treated /**  **recovered /**  **recycled**  **(% reduction**  **of landfill)** | **Remarks**  **(Details on the waste/products,**  **if any)** |
| Construction & Demolition | | | |  |
| Copper Slag | | | |  |
| Used Slag | | | |  |
| Food | | | |  |
| Tyre / Rubber | | | |  |
| Wood | | | |  |
| Horticultural | | | |  |
| Paper | | | |  |
| Plastic | | | |  |
| Metal | | | |  |
| Glass | | | |  |
| Textiles | | | |  |
| E-waste | | | |  |
| Refrigerant | | | |  |
| Luminaire/ Lighting Waste | | | |  |
| Others (please specify) | | | |  |

(f) Potential customer(s) / operators(s):

|  |  |
| --- | --- |
| Company Name | Industry |
|  |  |
|  |  |

(g) Sources of technical know-how:

|  |  |  |
| --- | --- | --- |
| Name and address of technical  know-how provider | Years of experience | Relationship with applicant company (e.g: machinery supplier, parent company/associate company) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Project Cost**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Fixed Assets\*** | **20…..**  **RM‘000** | **20…..**  **RM‘000** | **20….. RM‘000** | **20….. RM‘000** | **20…..**  **RM‘000** |
| Land (Specify area in hectares):       hectare |  |  |  |  |  |
| Basic infrastructure ( Please specify):  Roads, drainage system, utilities, sewerage |  |  |  |  |  |
| Building and other build-up facilities  (Please specify built-up area in ):    1) Building & facility for waste receiving and separation  2) Building for waste water treatment  3) Building for recycling / recovery / treatment facility  4) Building for education & awareness centre  5) Others (e.g R&D, storage building, canteen, hostel, if any):  i)  ii)  iii) |  |  |  |  |  |
| Plant & machinery |  |  |  |  |  |
| Furniture and furnishing |  |  |  |  |  |
| Other assets |  |  |  |  |  |
| **Total fixed assets** |  |  |  |  |  |
| Pre-operational expenditure |  |  |  |  |  |
| Working Capital |  |  |  |  |  |
| **Total project cost** |  |  |  |  |  |

1. **Sources of Income**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | | | | |
| Year of assessment | Rental Income  (RM) | % | Other sources of income\*  (RM) | % | Total income  (RM) |
| 20\_\_ |  |  |  |  |  |
| 20\_\_ |  |  |  |  |  |
| 20\_\_ |  |  |  |  |  |
| 20\_\_ |  |  |  |  |  |
| 20\_\_  20\_\_  20\_\_  20\_\_  20\_\_  20\_\_ |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| \* | Specify the activities: |  |

1. **Financing Structure**

|  |  |  |
| --- | --- | --- |
| **ITEM** | **RM** | **%** |
| 1. **Authorised capital** |  |  |
| 1. **Shareholder’s fund** |  |
| 1. Paid-up Capital |  |
| 1. Malaysian individual |  |
| * Bumiputera |  |  |
| * Non-Bumiputera |  |  |
| 1. Companies incorporated in Malaysia\* |  |  |
|  |  |  |
|  |  |  |
| 1. Foreign nationals / companies (Specify name & nationality / country of origin)\* |  |  |
|  |  |  |
|  |  |  |
| **Total of (i), (ii) and (iii)** |  | **100%** |
| 1. **Loan** |  |  |
| 1. Domestic |  |
| 1. Foreign |  |
|  |  |
|  |  |
| **Total Loan** |  |
| 1. **Other sources** |  |
|  |  |
|  |  |
| **Total Sources** |  |
| **Total of (2), (3) & (4)** |  |

**\*** Please refer next page for (2)(a)(ii) and (iii)

***\**** For 2(a)(ii) & (iii), please provide equity structure as follows:

|  |  |  |
| --- | --- | --- |
| **ITEM** | | **%** |
| Name of Company No.1 |  | |
| Bumiputera | |  |
| Non-Bumiputera | |  |
| Foreign nationals / companies  (Specify name & nationality / country of origin)\* | |  |
|  | |  |
|  | |  |
| **TOTAL** | | **100%** |
| Note: Provide information in a separate sheet if the company has more than one company incorporated in Malaysia as shareholder | |  |
|  | |  |
| Details of ultimate holding company: | |  |
| - Name  - Country of incorporation | |  |

1. **Commencement and Completion of Project**

|  |  |
| --- | --- |
| 1. Expected/actual date of commencement of project |  |
|  |  |
| 1. Expected/actual date of completion of project |  |

1. **Corporate Structure**
2. Employment Structure:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Category | Fulltime Employment | | | | | | |
|  | Malaysian | | | Foreign National | | | Total |
|  | Degree | Diploma/  Certificate | Others | Degree | Diploma/  Certificate | Others |  |
| 1. Managerial Staff |  |  |  |  |  |  |  |
| 1. Company Directors |  |  |  |  |  |  |  |
| 1. Department Managers |  |  |  |  |  |  |  |
| 1. General Managers |  |  |  |  |  |  |  |
| 1. Senior Project Managers |  |  |  |  |  |  |  |
| 1. Architect |  |  |  |  |  |  |  |
| 1. Engineers |  |  |  |  |  |  |  |
| 1. Others (Please specify) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 1. Technical & Supervisory Staff |  |  |  |  |  |  |  |
| 1. Assistant Project Managers |  |  |  |  |  |  |  |
| 1. Project Executive |  |  |  |  |  |  |  |
| 1. Accountant and Auditors |  |  |  |  |  |  |  |
| 1. Human Resource Personnel |  |  |  |  |  |  |  |
| 1. Sales & Marketing Personnel |  |  |  |  |  |  |  |
| 1. Quantity Surveyor Personnel |  |  |  |  |  |  |  |
| 1. Others (Please specify) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 1. Clerical & Other Support Staff |  |  |  |  |  |  |  |
| 1. Secretaries |  |  |  |  |  |  |  |
| 1. Administrative Clerk |  |  |  |  |  |  |  |
| 1. Draughtman |  |  |  |  |  |  |  |
| 1. Accounting & Financing Clerk |  |  |  |  |  |  |  |
| 1. Site Supervisor |  |  |  |  |  |  |  |
| 1. Site Clerk |  |  |  |  |  |  |  |
| 1. General Worker |  |  |  |  |  |  |  |
| 1. Security Officer |  |  |  |  |  |  |  |
| 1. Others (Please specify) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| 1. Percentage of managerial and technical staff having diplomas/degrees with a minimum of 5 years’ experience (of total workforce) | % |
|  |  |
| 1. Number of staff with post graduate (ie. Masters / PhD) qualifications. |  |
|  |  |
| 1. In addition to fulltime employees as mentioned in above table, provide number of workers outsourced (not under company’s payroll). |  |
| Name of outsourced company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

1. Manpower by income:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category | Number of Persons Employed by Average Monthly Salary (RM) | | | | | | | |
| < 3000 | | 3000 -<5000 | | 5000-<10,000 | | >10,000 | |
| Malaysian | Foreign National | Malaysian | Foreign National | Malaysian | Foreign National | Malaysian | Foreign National |
| 1. Managerial Staff |  |  |  |  |  |  |  |  |
| 1. Company Directors |  |  |  |  |  |  |  |  |
| 1. Department Managers |  |  |  |  |  |  |  |  |
| 1. General Managers |  |  |  |  |  |  |  |  |
| 1. Senior Project Managers |  |  |  |  |  |  |  |  |
| 1. Architect |  |  |  |  |  |  |  |  |
| (f) Engineers |  |  |  |  |  |  |  |  |
| 1. Others (Please specify) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1. Technical & Supervisory Staff |  |  |  |  |  |  |  |  |
| 1. Assistant Project Managers |  |  |  |  |  |  |  |  |
| 1. Project Executive |  |  |  |  |  |  |  |  |
| 1. Accountant and Auditors |  |  |  |  |  |  |  |  |
| 1. Human Resource Personnel |  |  |  |  |  |  |  |  |
| 1. Sales & Marketing Personnel |  |  |  |  |  |  |  |  |
| 1. Quantity Surveyor Personnel |  |  |  |  |  |  |  |  |
| 1. Others (Please specify) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1. Clerical & Other Support Staff |  |  |  |  |  |  |  |  |
| 1. Secretaries |  |  |  |  |  |  |  |  |
| 1. Administrative Clerk |  |  |  |  |  |  |  |  |
| 1. Draughtman |  |  |  |  |  |  |  |  |
| 1. Accounting & Financing Clerk |  |  |  |  |  |  |  |  |
| 1. Site Supervisor |  |  |  |  |  |  |  |  |
| 1. Site Clerk |  |  |  |  |  |  |  |  |
| 1. General Worker |  |  |  |  |  |  |  |  |
| 1. Security Officer |  |  |  |  |  |  |  |  |
| 1. Others (Please specify) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |

1. **Project Impact**

Summaryof potential development **impact and benefits** (Both **quantitative and qualitative**)\*.

1. **Details of Expatriate Posts**

Complete this section if applicant applying for expatriate post(s). **Exclude** expatriate post(s) applied directly with Immigration Department or any other department.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. New/additional post(s) applied: | | | | |
| **Designation** | **Type of post**  **(key/term post)** | **Number**  **of post(s)** | **Duration**  **(years)** | **Proposed minimum**  **salary (RM)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Provide the following details for each expatriate post(s) applied for:

|  |  |
| --- | --- |
|  | Job function |
|  | Minimum academic/professional qualification required |
|  | Minimum period of experience required |
|  | Justification for request |
|  | Proposed training scheme for Malaysian personnel to fill the relevant posts |

1. Existing/approved post(s) (if any)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Name and nationality** | **Duration**  **approved** | **Date post filled** | **Expiry date** | **Basic salary paid (RM)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Note: Please include the expatriate post(s) that have been approved by the Immigration Department or any other department

1. Attach company’s organisational chart/structure indicating position(s) of

existing/approved expatriate post(s).

1. **Declaration**

|  |  |  |  |
| --- | --- | --- | --- |
| I , |  | , the |  |
|  | (full name) |  | (designation) |
| of |  | | |

(name of company)

|  |  |
| --- | --- |
| (i) | hereby declare that to the best of my knowledge, the particulars furnished in this application are true. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| (ii)\* | have engaged / is planning to engage the services of the following consultant for my application : | | | |
|  |  | | | |
|  |  | Company name | : |  |
|  |  | Address | : |  |
|  |  | |  |  |
|  |  | |  |  |
|  |  | Contact person | : |  |
|  |  | Designation | : |  |
|  |  | Telephone no. | : |  |
|  |  | Fax no. | : |  |
|  |  | E-mail | : |  |
|  |  |  |  |  |
|  |  | |  |  |
|  | I take full responsibility for all information submitted by the consultant(s). | | | |

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|  |  | Date |  | (Signature) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | (Company’s Stamp or Seal) |
|  | \* Please complete this section if the company has engaged / is planning to engage the services of consultant(s) to act on behalf of the company. | | | | |

**WEP DEVELOPER SUBMISSION CHECKLIST**

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| **Prepare three (3) sets and submit the following items together with application form:** | |
|  | Form 9 - Companies Act, 1965  (Certificate of Incorporation of Private Company) |
|  | Form 24 - Companies Act, 1965  (Relevant forms reflecting paid up capital) |
|  | Form 44 - Companies Act, 1965  (Notice of Situation of Registered Office) |
|  | Form 49 - Companies Act, 1965  (Particulars of Directors, Managers and Secretaries) |
|  | Memorandum and Articles of Association |
|  | Certified true copy of Land Lease Title(s)\* / Land Ownership (if any) |
| ☐ | Certified true copy of Sales & Purchase / Lease Agreement indicating parcel(s) of land(s) in proposed WEP intended for development (if any) |
|  | Project development plan, layout and building plan, organizational chart of company |
|  | Project marketing kit (if any) |
|  | Completed cost benefit analysis / financial projection documents |
|  | Development Approval (DA) from related Local Authority (PBT) (if any) |
|  | Letter of award by relevant authorities on waste management activities (if any) |